

Woolvs In The Sitee

The Site of the Convent of the Holy Infant Jesus in Singapore
Subsistence-Settlement Systems and Intersite Variability in the
Moroiso Phase of the Early Jomon Period of Japan
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the site of the convent of the holy infant jesus in singapore entwined histories of a colonial convent and a nation 1854 2015 explores key issues and developments in colonial and postcolonial singapore by examining one particular site in central singapore the former convent of the holy infant jesus established in 1854 and now a food and entertainment complex the convent was an early provider of

social services and girls education almost a mini city within walls including a thriving community of schools an orphanage and a women s refuge world war ii and the japanese occupation followed by the creation of the new republic of singapore presented a new set of challenges but it was the convent s size and prime location that made it attractive for urban redevelopment in the 1980s and led to government acquisition demolition of some buildings and the remainder put out to private tender the chapel and the former nuns residence are classified as national monuments but in line with government policy of adaptive re use of heritage sites the complex now contains bars and restaurants and the deconsecrated chapel is used for wedding receptions and events tracking the physical and usage changes of the site this book works to make sense of that eventful journey a paradoxical journey that moves only in time not in space and includes abandoned babies french nuns japanese bombings and twenty first century dance parties in a society that has undergone massive change economically and socially and above all transitioned from a small colonial enterprise to a wealthy independent city state those physical changes and differing usages of the convent site over the years track the changes in the nation the wider ongoing tensions between heritage conservation and the modern global city are explored by examining what has been chosen for preservation the quintessentially singaporean hybridity of the commercial reuse of historic buildings as well as the nostalgia for what has been lost

this book examines the settlement patterns and intersite variability in lithic assemblages of early jomon ca 5000 bp hunter gatherers in japan a model is proposed that links regional settlement patterns and intersite lithic assemblage variability to residential mobility the results of this study suggest that the early jomon people were not sedentary as previously assumed but instead moved their

residential basis seasonally the implications of this result are discussed in the context of the development of hunter gatherer cultural complexity in general and the course of japanese prehistory in particular

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